| AFRL | -SR | -BL | -TR | -98- |
|------|-----|-----|-----|------|
| 1111 | . ~ |     |     |      |

REPORT DOCUMENTATION PAGE Public reporting burden for this collection of information is estimated to average 1 hour pur response, including the time for reviewing instructions, searching easiting data sources, gathering and maintaining the data needed, and completing and reviewing the collection of informations regarding this burden estimate or any other aspect of this gathering and maintaining the data needed, and completing and reviewing the collection of information regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Washington Feddynautrial Services, Duractivate for Information Operations and Reports, 1315 Jefferson Collection of information, including suggestions for reducing this burden estimate or any other aspect of this collection of information of information is estimated to average 1 hour pur response, including the time for reviewing instructions, searching estimate or any other aspect of this collection of information of information is estimated to average 1 hour pur response, including the time for reviewing this burden estimate or any other aspect of this collection of information of information is estimated to average 1 hour pur response, including the time for reviewing the time for review to the time for review th 3. REPORT TYPE AND DATES COVERED 2. REPORT DATE 1. AGENCY USE ONLY (Leave blank) Final 15 Jul 97 to 14 Mar 98 5. FUNDING NUMBERS A. TITLE AND SUSTITUE 62228D Simox Evaluation Program 4276/AS & AUTHOR(S) Dr Bhar B. PERFORMING ORGANIZATION 7. PERFORMING ORGANIZATION NAME(S) AND ADDRESS(ES) REPORT NUMBER University of District of Columbia Room 515 (MB 4810) Bldg 48 4200 Connectivut Avenue NW Washington dc 20008 10. SPONSORING/MONITORING AGENCY REPORT NUMBER 1. SPONSORING/MONITORING AGENCY NAME(S) AND ADDRESS(EL) AFOSR/NE 110 Duncan Aven RmB115 Bolling AFB DC 20332-8050 11. SUPPLEMENTARY NOTES 12b. DISTRIBUTION CODE 124. DISTRIBUTION AVAILABILITY STATEMENT APPROVAL FOR PUBLIC RELEASED: DISTRIBUTION UNLIMITED 13. ABSTRACT (Meximum 200 words) The equipment bought under this project is used to study the reliability of devices fabricated on SIMOX substrates. SIMOX (separation-by-implantation-of-oxygen)material is used primarily for low power IC application. The reliability of devices fabricated on SIMOX substrates is influenced by oxide degradation due to charge trapping, interface state generation, and bulk trap generation in SIMOX. 19980824 021 15. NUMBER OF PAGES TA. SUBJECT TERMS 16. PRICE CODE SECURITY CLASSIFICATION OF ABSTRACT 20. LIMITATION OF ABSTRACT SECURITY CLASSIFICATION OF THIS PAGE 17. SECURITY CLASSIFICATION OF REPORT UNCLASSIFIED

UNCLASSIFIED

Standard Form 298 (Rev. 2-89) Prescribed by ANSI Std. 239-18

UNCLASSIFIED

NSN 7540-01-280-5500

#### FINAL TECHNICAL REPORT ON SIMOX EVALUATION PROGRAM (Grant #F49620-97-0516)

Submitted to
AIR FORCE OFFICE OF SCIENTIFIC RESEARCH /NE
110 Duncan Avenue Room B115
Bolling AFB DC 20332-8050

BY

Dr. Tarak Bhar
Dept. of Arch. Engr. and Tech.
University of the District of Columbia
4200 Connecticut Avenue NW
Washington DC 20008

## FINAL TECHNICAL REPORT ON SIMOX EVALUATION PROGRAM

Period Covered: 15 July 1997- 14 March 1998 (including two months extension)

A. The "SIMOX (separation-by-implantation-of-oxygen) Evaluation Program" funded by AFOSR/NE is intended for acquistion of scientific equipment to do research on the evaluation of SIMOX material by avalanche injection technique. Due to unavoidable circumstances in the DC government approval process (Exhibit 1), the specified period of the project was extended for an additional two months ending on 14 March 1998

- B. The following is a list of equipment acquired under the project:
- Keithly Instruments Inc. (Exhibit 2)
   C/O Technical Representatives
   PO Box 5176

Cleveland, OH 44190

Date of Order: 02/17/98

| Equipment bought:                                  | Cost:       |
|--|-------------|
| 1 Model 82 Win C-V System                          | \$28,722.99 |
| 1 Model 237 SMU                                    | 5,756.40    |
| 1 Test Point Software Package                      | 895.50      |
| 1 Model 7001 80 Channel Switch System              | 1,705.50    |
| 1 Model 7153 4X5 H/V Low Current Matrix Card       | 2,308.50    |
| 2 Model 7153 TR X Low Noise Cable                  | 1,215.00    |
| 4 237-BNC-TRX3 Lug Female Triax to Male BNC Adapte | r342.00     |
| Subtotal:  | \$40,945.89 |

2. Manufacturer: Hewlett Packard Company (Exhibit 3) 2101 Gaither Road Rockville, MD 20850

Date of Order: 02/14/98

| Equipment bought:                        |          | Cost:      |
|--|----------|------------|
| 1 Model 3245A Function Generator         |          | \$4,545.00 |
| 1 Option 002 10 X High Voltage Amplifier |          | _1.431.00  |
|  | Subtotal | \$5,076,00 |

2. Manufacturer: COMP USA (Exhibit 4)

8357 Leesburg Pike Vienna, VA 22182

Date of Purchase: 03/13/98

Cost: Equipment bought: \$1,924.97 1 HP 8275 PII 300 48/8 Computer 624.97 1 HP 17.28 M70 MM Monitor 274.97 1 HP Deskjet 722C 34.99 1 CUSA CBL Gold IEEE #128V 129.99 1 PNY 32 MB SDRAM

Subtotal: \$2,989.89

\$49,911.78 **Total:** 

C. The following is a list of changes to the equipment listed in the proposal:

237 High Voltage SMU Model 5958 Software is replaced by Test Point Software Package Model 6157 Electrometer 7153 Matrix Card Model 7058 Switch Card 7153 Low Noise Cable (All from Keithly Insts) 237 Female to Male Adapter (All from Keithley Insts)

D. The equipment bought under this project is used to study the reliability of devices fabricated on SIMOX substrates. SIMOX (separation-by-implantation-of-oxygen) material is used primarily for low power IC application. The reliability of devices fabricated on SIMOX substrates is influenced by oxide degradation due to charge trapping, interface state generation, and bulk trap generation in SIMOX BOX. Also, the SIMOX BOX must be radiation hardened for defense and space applications. It is therefore necessary to precisely determine and control the densities and cross-sections of electron and hole traps in the BOX. Avalanche injection of charge is used to fill traps. High frequency capacitance-voltage (C-V) curves is used to measure and characterize the trapped charge.

University of the District of Columbia

Office of Grant Administration, MB 4810 4200 Connecticut Avenue, N.W. Building 48 Room 515, Washington, D.C. 20008. Telephone (202) 274-5597 Fax (202) 274-5264



December 3, 1997

Ms. Jennifer L. Bell
Post Award Specialist
U.S. Air Force Office of Scientific Research
110 Duncan Avenue (Room B115)
Bolling Air Force Base
Washington, D.C. 20332-8050
(Re:F49620-97-0516)

Dear Ms. Bell:

We refer to the currently awarded AFOSR grant, reference number F49620-97-0516, entitled, "Simox Evaluation Program". The University has experienced innumerable delays in getting the grant's spending authority established, relative to FY-1998, in the D.C. Government's Management System. These delays have materially affected our ability to successfully order and subsequently pay for the equipment specified in the grant. Therefore, a change in the grant's ending date, until March 14, 1998, is hereby requested.

Please feel free to contact me (on 202-274-5263) or Dr. Bhar, the project director (on 274-5836) concerning this matter.

Yours truly,

Mr. L.H. Barnes

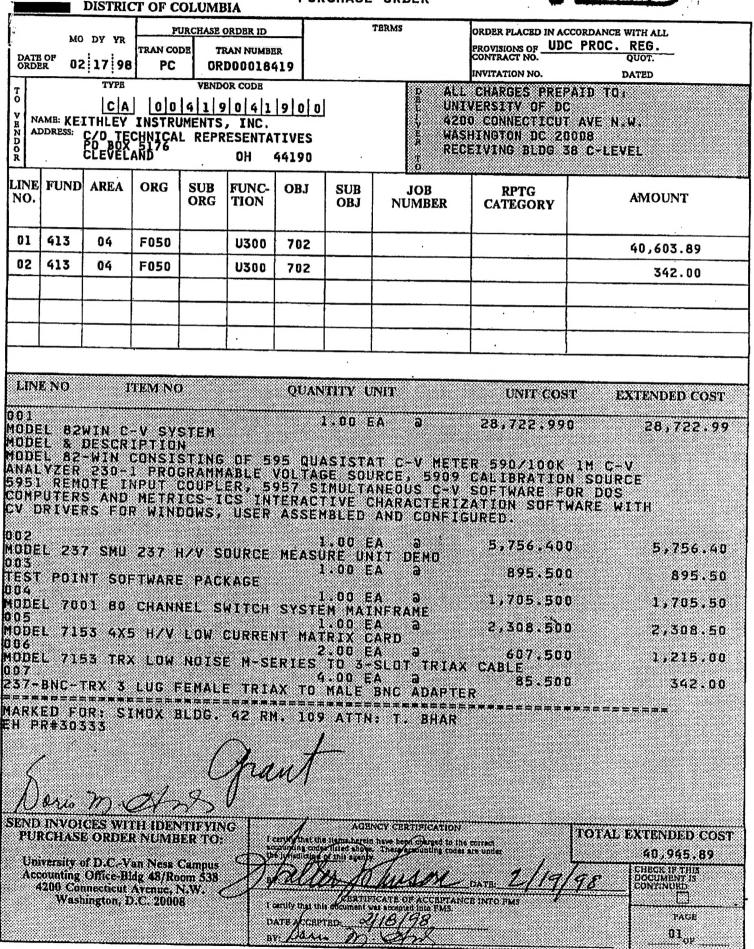
Director, Grant Administration

Dr. Tarak Bhar Project Director

### EXHIBIT 2.

#### **PURCHASE ORDER**





# EXHIBIT 3. PURCHASE ORDER

|   |               | DISTRIC                     | CT OF CO                                | DLUMB         | IA               |                                     |  |  |  | ·  |
|---|---------------|-----------------------------|---|---------------|------------------|-------------------------------------|--|--|--|--|
| PURCHASE ORDER ID   |               |                             |   | •             | TERMS            | ORDER PLACED IN ACCORDANCE WITH ALL |  |  |  |  |
| MO DY YR TRAN CODE TRAN NUMBER DATE OF 03:24:00 PC CPROCOLOGE |               |                             |   |               |                  | PROVISIONS OF UDC PROC. REG.        |  |  |  |  |
| ORDI  | R 02          | 24 98                       | PC                                      | ORI           | 0000184          | 55                                  |  |  | INVITATION NO.                               | DATED  |
| T<br>O  |               | TYPE                        | *************************************** |               | R CODE           |                                     |  | - C000000000000000000000000000000000000            | L CHARGES PREP                               | ELICACIO EL CONTROLO DE CONTROLO EL CONTROLO DE LA CARRA DE LA |
| 1   |               | CA                          | 0 5                                     | 5 1 8         | 9 7 3            | 200                                 |  |  | IVERSITY OF DC                               |  |
| V E N A   | AME: HE       | VLETT F                     | ACKARI                                  | COMP          | YNA              |                                     |  |  | 00 CONNECTICUT<br>SHINGTON DC 20             |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
| ROCKVILLE MD 20850  |               |                             |   |               |                  |                                     |  |  |  |  |
| LINE<br>NO.   | FUND          | AREA                        | ORG                                     | SUB<br>ORG    | FUNC-<br>TION    | ОВЈ                                 | SUB  | JOB<br>NUMBER                                      | RPTG<br>CATEGORY                             | AMOUNT   |
| 01  | 413           | 04                          | F050                                    |               | U300             | 702                                 |  |  |  | 5,976.00   |
|   | !             |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   | L             |                             |   |               | 1                | <u> </u>                            | . !  |  |  |  |
| £ 200,400 1 . 5   | 95000 in 1900 | 250 - 150 - 150 - 150 - 150 | v davena visa                           |               |                  |                                     | ******************************   |  |  |  |
| LIN   | ENO           | J                           | TEM NO                                  | )             |                  | QUA                                 | NTITY (  | INIT   | UNIT COS                                     | T EXTENDED COST  |
| 001   |               |                             |   |               |                  |                                     | 1.00 F   | A a  | 4,545.00                                     | ,<br>0 4,545.00  |
| MOD   | EL#32         |                             |   |               |                  |                                     | UR AGI   | REEMENT #(   | 97M92)                                       |  |
|   | ION O         |                             | 10X                                     | CH<br>H.T.G.H | VOLTA            | GF AM                               | 1.00 E<br>1PLIFIE  |  | 1,431.00                                     | 0 1,431.00   |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
| MAR   | KED F         | OR: D                       | R. TA                                   | RAK B         | HAR,             | BLDG.                               | . 42/10  | )9 ;   |  |  |
| ,,  |               | _ A                         | ۸                                       |               |                  | . ,                                 |  |  |  |  |
| Care  | lim           | E IN                        | Hliva<br>OCURE                          | lni           | 3                | 1519                                | ď  |  |  |  |
| AUT   | HØRIZ         | ED PR                       | OCURE                                   | MENT          | SIGNÁ            | TUTE                                |  |  |  |  |
| PR#<br>Aj   | 30460         |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  | *  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               | ``\              | Ŋπ                                  |  |  |  |  |
|   |               |                             |   | - (           | //               | VAL                                 | 117  |  |  |  |
|   |               |                             |   | \ ^           | - ) I            | ) [ ] [                             | /   /  |  |  | 3AMEID   |
|   | 1             |                             |   | ``            |                  | · · · · · ·                         |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  | Ц  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             |   |               |                  |                                     |  |  |  |  |
|   |               |                             | ITH IDE                                 |               |                  |                                     |  | ENCY CERTIFICATION                                 |  | TOTAL EXTENDED COST  |
| P'  | JKCHA         | SE ORDI                     | ER NUM                                  | REK TC        | );               | accounting                          | ion of the   | ein have been charged to<br>vo. These accounting o | o the correct<br>odes are under              | 5,976.00   |
| Ţ   | niversity     | of D.C                      | Van Ness                                | Campu         | ·   ###          | Sto                                 | 1101   | KT. w.   | 2/11   | CHECK IF THIS DOCUMENT IS  |
| ^   | 4200 C        | onnecticu                   | Bldg 48/F<br>t Avenue                   | N.W.          | <del>  ∠</del> - | 55 f (C                             | uer/   | JUILUICAN C  | DATE:  | CONTINUED:   |
|   |               |                             | D.C. 200                                |               |                  | ************                        | " " " The state of | IFICATE OF ACCEPT                                  | ANCE INTO PMS                                | PAGE /   |
|   |               |                             |   |               |                  | DATE ACC                            | TEPTED 1   | <u> </u>   | <u>)                                    </u> | 01   |

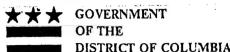


EXHIBIT 4

PURCHASE ORDER (-703) 7/10-4//11

|                         |                                | DISTRIC    | T OF CO               | DLUMBI      | A                         |                                |  |                            |   | _100) 14  | 4-44                                 | ]/                           |
|-------------------------|--------------------------------|------------|-----------------------|-------------|---------------------------|--------------------------------|--|----------------------------|---|---|--------------------------------------|------------------------------|
| PURCHASE ORDER ID TERMS |                                |            |                       |             |                           |                                | ORDER PLACED IN ACCORDANCE WITH ALL PROVISIONS OF UDC PROC. REG. |                            |   |   |                                      |                              |
| DATE                    | MO DY YR TRAN CODE TRAN NUMBER |            |                       |             |                           |                                |  | PROVISIONS OF CONTRACT NO. | של אמנ  | QUOT.   |                                      |                              |
| ORDE                    | R 03                           | 13 98      | PC                    |             | 000185                    | 95                             |  |                            |   | INVITATION NO.  |                                      | DATED                        |
| TO VENDOR               |                                | 1PUSA      | 1 2<br>EESBURG        |             | 8 0 9                     | 8 4 6                          |  |                            | UNI<br>V 420<br>E WAS<br>R REC  | CHARGES PRIVERSITY OF DO CONNECTIC SHINGTON DC CEIVING BLDG | DC<br>UT AVE<br>20008<br>38 C-L      | N.W.<br>EVEL                 |
| INE<br>NO.              | FUND                           | AREA       | ORG                   |             | FUNC-<br>TION             | OBJ.                           | SUB<br>OBJ   | N                          | JOB<br>UMBER  | RPTG<br>CATEGORY  |                                      | AMOUNT                       |
| 01                      | 413                            | 04         | F050                  |             | U300                      | 702                            |  |                            |   |   |                                      | 2,989.89                     |
|                         | <u>.</u>                       |            |                       |             |                           |                                |  |                            |   |   |                                      |                              |
|                         |                                |            |                       |             |                           |                                |  |                            |   |   |                                      |                              |
|                         |                                |            |                       |             |                           |                                |  |                            | d   |   |                                      |                              |
|                         |                                |            | 1                     |             |                           |                                |  |                            |   |   |                                      |                              |
|                         | 2, 10.4                        |            |                       |             |                           |                                | at a comment of the  |                            |   |   |                                      |                              |
| LIN                     | E NO                           |            | ITEM NO               | 3           |                           | QUA                            | NTITY I  | INIT                       |   | UNIT C  | OST                                  | EXTENDED COST                |
| 02                      | 11551<br>9874                  |            |                       |             |                           | /8.0                           | MT(CO<br>1.00<br>? (CO   | MPUT<br>EA<br>MPU          | TER BUN<br>a  | IDLE 81807  | 5)<br>970<br>5)                      | 624.97                       |
| 16                      | 7014                           | - HP       | DESKJ                 | ET 72       | 2C (                      | COMPL                          | JTER B   | UND                        | E 8180  | 751   | arddoldi di di                       | 274.97                       |
|                         | 7979                           |            | A CBL                 |             |                           |                                |  |                            | 9   | 34.   | <del>9</del> 90                      | 34.99                        |
| 105<br>‡16              | 7276                           | SEE<br>Pny | ATTA<br>32MB          | CHE<br>SDRA | м (                       | 8180                           | 1.00<br>75 COM   | EA<br>Puti                 | a<br>Er buni  | 129.<br>)LE)  | 990                                  | 129.99                       |
|                         |                                |            | 980, E                |             |                           |                                |  |                            |   |   |                                      |                              |
|                         |                                |            | •                     |             |                           |                                |  |                            |   |   |                                      |                              |
| 1AR                     | KED F                          | OR:        | SIMOX                 | , BLD       | )G 4                      | 2/10                           | 9, TAR   | AK                         | BHAR  |   | <b>.</b>                             |                              |
| 17                      |                                | ir M       | .1                    |             |                           |                                |  |                            |   |   |                                      |                              |
| (å                      | _,Legn                         | E 11       | 14lua                 | سرمد        | 3/18/                     | 97                             |  |                            |   |   |                                      |                              |
| AUI<br>PR#              | 30824                          | ZED PF     | RUCURE<br>J           | MENI        | SIGNA                     | IURE                           |  |                            |   |   |                                      |                              |
|                         |                                |            |                       |             |                           |                                |  |                            |   |   | Ý                                    |                              |
|                         | 6                              |            |                       |             |                           |                                |  |                            |   |   | <b>,</b>                             |                              |
|                         |                                |            |                       |             | Carrietter<br>Saar Steine |                                |  |                            |   |   | E                                    |                              |
|                         |                                |            |                       |             |                           |                                |  |                            |   |   |                                      | 75/18/98 U)                  |
|                         |                                |            |                       |             |                           |                                |  |                            |   |   |                                      |                              |
|                         |                                |            | VITH ID               |             |                           | accounting                     | at the items he  | rein hav                   | CERTIFICATION CONTROL | o the correct   | το                                   | TAL EXTENDED COS<br>2,989.89 |
|                         |                                |            | -Van Nes<br>-Bldg 48/ |             |                           | BY:                            | K Bi   | Y:S                        | v~  | DATE;   | CHECK IF THIS DOCUMENT IS CONTINUED: |                              |
|                         | 4200 (                         | Connectic  | ut Avenu              | e, N.W.     |                           | 0.00 <del></del><br>21.5466089 | CER  | TIFICA                     | TE OF ACCEP   | TANCE INTO PMS  |                                      |                              |
|                         |                                |            | ., 5.0.20             |             |                           |                                | CEPTED:  |                            | ccopted into FM   | ž*  |                                      | PAGE<br>01                   |
|                         |                                |            |                       |             |                           | 11                             | 11 1 1 1 1   | defection)                 | a /   | Z7.1  |                                      | 01                           |